

## DEVELOPMENT ASSESSMENT UNIT MINUTES: 9 May 2023

| PLANNING APPLICATIONS FOR DISCUSSION |                 |   |  |                          |                 |            |              |
|--------------------------------------|-----------------|---|--|--------------------------|-----------------|------------|--------------|
| No.                                  | Date Received   | Address                                   | Application                                    | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1                                    |                 |   |  |                          |                 |            |              |
| PLANNING APPLICATIONS DETERMINED     |                 |   |  |                          |                 |            |              |
| No.                                  | Date Received   | Address                                   | Application                                    | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1                                    | 08/03/2023      | 38 PATERSON STREET MUNDIJONG WA 6123      | AMENDMENT TO APPROVED CHILD MINDING CENTRE     |                          |                 | 12.1.1     | PA23/115     |
| 2                                    | 07/03/2023      | 75 CAVANAGH CLOSE CARDUP WA 6122          | RETAINING WALL                                 |                          |                 | 12.1.1     | PA23/132     |
| 3                                    | 20/03/2023      | 44 BALLAGAR ROAD BYFORD WA 6122           | HOME BUSINESS - GRAZING BOXES                  |                          |                 | 12.1.1     | PA23/169     |
| 4                                    | 03/04/2023      | 105 CARDUP SIDING ROAD CARDUP WA 6122     | GARAGE   |                          |                 | 12.1.1     | PA23/232     |
| 5                                    | 03/04/2023      | 2087 THOMAS ROAD DARLING DOWNS 6122       | WATER TANK                                     |                          |                 | 12.1.1     | PA23/237     |
| 6                                    | 05/04/2023      | 5 SHELL VISTA BYFORD WA 6122              | REMOVAL OF TREE                                |                          |                 | 12.1.1     | PA23/244     |
| PLANNING APPLICATIONS RECEIVED       |                 |   |  |                          |                 |            |              |
| No.                                  | Date Received   | Address                                   | Application                                    | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1                                    | 27/04/2023      | 9 KINGSBURY DRIVE JARRAHDALE WA 6124      | CARPORT AND BOUNDARY FENCE                     |                          |                 |            | PA23/267     |
| 2                                    | 3/05/2023       | 119 PETERS WAY OAKFORD WA 6121            | ANCILLARY ACCOMMODATION                        |                          |                 |            | PA23/273     |
| 3                                    | 2/05/2023       | 115 ABERNETHY ROAD BYFORD WA 6122         | STAGE 4 - EXTENSION TO ADMINISTRATION BUILDING |                          |                 |            | PA23/284     |
| 4                                    | 27/04/2023      | 10 CHAROLAIS COURT OAKFORD WA 6121        | TELECOMMUNICATIONS FACILITY                    |                          |                 |            | PA23/290     |
| 5                                    | 3/05/2023       | 35 BUTCHER ROAD DARLING DOWNS WA 6122     | PATIO  |                          |                 |            | PA23/307     |
| 6                                    | 3/05/2023       | 20 BRUNS DRIVE DARLING DOWNS WA 6122      | OUTBUILDING                                    |                          |                 |            | PA23/308     |
| 7                                    | 2/05/2023       | 115 JERSEY ROAD OAKFORD WA 6121           | OUTBUILDING                                    |                          |                 |            | PA23/317     |
| 8                                    | 3/05/2023       | 41A RIVOSE CRESCENT DARLING DOWNS WA 6122 | OUTBUILDING                                    |                          |                 |            | PA23/318     |
| 9                                    | 3/05/2023       | 206 COUNTRY DRIVE OAKFORD WA 6121         | PLACEMENT OF DIESEL FUEL TANK                  |                          |                 |            | PA23/328     |
| HEALTH APPLICATIONS RECEIVED         |                 |   |  |                          |                 |            |              |
| No.                                  | Date Received   | Address                                   | Application                                    | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1                                    |                 |   |  |                          |                 |            |              |
| HEALTH APPLICATIONS DETERMINED       |                 |   |  |                          |                 |            |              |
| No.                                  | Date Determined | Address                                   | Application                                    | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1                                    |                 |   |  |                          |                 |            |              |
| HEALTH APPLICATIONS FOR DISCUSSION   |                 |   |  |                          |                 |            |              |
| No.                                  | Date Received   | Address                                   | Application                                    | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |

|   |                      |                |                    |                                 |                        |                   |                     |
|---|----------------------|----------------|--------------------|---------------------------------|------------------------|-------------------|---------------------|
| 1   |                      |                |                    |                                 |                        |                   |                     |
| <b>APPLICATIONS FOR DETERMINATION - Engineering</b> |                      |                |                    |                                 |                        |                   |                     |
| <b>No.</b>  | <b>Date Received</b> | <b>Address</b> | <b>Application</b> | <b>Advertising / Objections</b> | <b>Outcome minuted</b> | <b>Delegation</b> | <b>BP/DA Number</b> |
| 1   |                      |                |                    |                                 |                        |                   |                     |

*Notification of the DAU minutes fulfill the role as Delegation Register in accordance with Regulation 19 or the Local Government (Administration) Regulations 1996*