

DEVELOPMENT ASSESSMENT UNIT MINUTES: 29 Novemer 2022

| PLANNING APPLICATIONS FOR DISCUSSION | | | | | | | |
|--------------------------------------|---------------|---|---|--------------------------|---|------------|--------------|
| No. | Date Received | Address | Application | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1 | 7/11/2022 | Abernethy Road, Byford 115 (L102) 404378 - SALVADO CATHOLIC COLLEGE | Stage 5 - Oval / Classrooms / Cricket Practice Nets | | ensure oval management is covered in Stormwater Management measures and appropriate landscaping | | PA22/978 |
| PLANNING APPLICATIONS DETERMINED | | | | | | | |
| No. | Date Received | Address | Application | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1 | 27/04/2022 | 4 KNOOP DRIVE BYFORD WA 6122 | COMMERCIAL VEHICLE PARKING | | | | PA22/381 |
| 2 | 25/08/2022 | 50 KOWIN COURT CARDUP WA 6122 | OUTBUILDING | | | | PA22/776 |
| 3 | 07/10/2022 | 12 MAKYBE BOULEVARD BYFORD WA 6122 | HOME BUSINESS - HOME KITCHEN | | | | PA22/880 |
| 4 | 11/10/2022 | 70 RANDELL ROAD MARDELLA WA 6125 | WATER TANK OUTSIDE OF BUILDING ENVELOPE | | | | PA22/886 |
| 5 | 19/10/2022 | 12 WOODSTOCK PLACE DARLING DOWNS WA 6122 | ANCILLARY DWELLING | | | | PA22/912 |
| 6 | 25/10/2022 | 15 DAVEY ROAD MUNDIJONG WA 6123 | CARPORT | | | | PA22/920 |
| 7 | 09/11/2022 | 18 HUTCHINSON BOULEVARD BYFORD WA 6122 | PATIO - DUPLICATE APPLICATION OF PA22/980 | | | | PA22/988 |
| 8 | 17/11/2022 | 152 CUMMING ROAD OAKFORD WA 6121 | SWIMMING POOL AND POOL SECURITY BARRIER | | | | PA22/1016 |
| PLANNING APPLICATIONS RECEIVED | | | | | | | |
| No. | Date Received | Address | Application | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1 | 23/11/2022 | LOT 21 SOUTH WESTERN HIGHWAY CARDUP WA 6122 | RETROSPECTIVE LAYDOWN AREA | | | | PA22/592 |
| 2 | 23/11/2022 | LOT 672 CHESTNUT ROAD JARRAHDALE WA 6124 | OFFICE / SHED | | | | PA22/961 |
| 3 | 17/11/2022 | 116 WARRINGTON ROAD BYFORD WA 6122 | AMENDMENT TO APPROVED CHILD MINDING CENTRE (PA20/354) | | | | PA22/972 |
| 4 | 17/11/2022 | 208 FOXTON DRIVE OAKFORD WA 6121 | ANCILLARY ACCOMMODATION | | | | PA22/973 |
| 5 | 17/11/2022 | 111 JERSEY ROAD OAKFORD WA 6121 | SHED | | | | PA22/975 |
| 6 | 17/11/2022 | 115 ABERNETHY ROAD BYFORD WA 6122 | STAGE 5 - OVAL / CLASSROOMS / CRICKET PRACTICE NETS | | | | PA22/978 |
| 7 | 21/11/2022 | 18 HUTCHINSON BOULEVARD BYFORD WA 6122 | PATIO | | | | PA22/980 |
| 8 | 17/11/2022 | 5 BUSHEL ROAD SERPENTINE WA 6125 | 2 SEA CONTAINERS | | | | PA22/990 |
| 9 | 18/11/2022 | 43 CARINATA CRESCENT BYFORD WA 6122 | DWELLING | | | | PA22/991 |
| 10 | 21/11/2022 | 133 JERSEY ROAD OAKFORD WA 6121 | AMENDMENT TO APPROVED OUTBUILDING | | | | PA22/992 |
| 11 | 22/11/2022 | 12 BRAHMAN DRIVE OAKFORD 6121 | WATER TANK | | | | PA22/1000 |
| 12 | 22/11/2022 | LOT 60 HICKS STREET MUNDIJONG 6123 | CARPORT | | | | PA22/1009 |
| 13 | 22/11/2022 | 307 SHANLEY ROAD MARDELLA WA 6125 | ANCILLARY DWELLING | | | | PA22/1010 |
| 14 | 22/11/2022 | LOT 2168 DORIEMUS CHASE DARLING DOWNS 6122 | RETAINING WALL | | | | PA22/1011 |
| 15 | 17/11/2022 | 152 CUMMING ROAD OAKFORD WA 6121 | SWIMMING POOL AND POOL SECURITY BARRIER | | | | PA22/1016 |
| HEALTH APPLICATIONS RECEIVED | | | | | | | |

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|---|-----------------|---------|-------------|--------------------------|-----------------|------------|--------------|
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| HEALTH APPLICATIONS DETERMINED | | | | | | | |
| No. | Date Determined | Address | Application | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1 | | | | | | | |
| HEALTH APPLICATIONS FOR DISCUSSION | | | | | | | |
| No. | Date Received | Address | Application | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1 | | | | | | | |
| APPLICATIONS FOR DETERMINATION - Engineering | | | | | | | |
| No. | Date Received | Address | Application | Advertising / Objections | Outcome minuted | Delegation | BP/DA Number |
| 1 | | | | | | | |

Notification of the DAU minutes fulfil the role as Delegation Register in accordance with Regulation 19 or the Local Government (Administration) Regulations 1996